



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher

**REGULAR SESSION - 03/21/2019**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	Hillside Monthly Meeting @ Hillside	Donna Sprow, Exec Director of Hillside
10:00	General Session	Clerk
10:30	Heart Monitors	Jim Hicks, EMS Director
11:00	Ditch #735 – Western Land & Cattle – FINAL HEARING	Petitioned by Western Land & Cattle (Rupp)

### MEETINGS ATTENDED OUTSIDE THE OFFICE

03/21/19	Annual District Advisory Meeting (Williams Co Health Dept) 7pm	Commissioners
03/25/19	J&FS Monthly Update (9am) @ JFS	Commissioners
03/25/19	Land Bank 11am – Comm Conf Room	Comm Hilkert & Davis
03/28/19	Dept of Aging Monthly Update @ Stryker's Senior Center (11am)	Commissioners
03/28/19	Area Office on Aging Bd of Director's Mtg (5pm) Toledo	Comm Hilkert

**\*Tentative Agenda\***

**~Subject to change without prior notice~**